Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	The Everest English Higher Secondary School
2	AFFILIATION NO.(IF APPLICABLE)	1031148
3	SCHOOL CODE (IF APPLICABLE)	51125
4	COMPLETE ADDRESS WITH PIN CODE	Indore-Bhopal Bypass Road, Shankargarh, Dewas (M.P.) 455001
5	PRINCIPAL NAME & QUALIFICATION:	Mr. Atul Maddhav M.Com, M.Phil, M.A.
6	SCHOOL EMAIL ID	theeverestinternationalschool@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9826080027, 9424028980

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	Link of upload Documents on School Website
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT	https://theeverestschool.in/download/CBSE%2
	EXTENSION OF AFFILIATION, IF ANY	0AFFILIATED%20GRANT%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY	Image-2 dh fyad
	REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF	Image-3 dh fyad
	APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,	Image-4 dh fyad
	2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE	Image-5 dh fyad
	NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	Image-6 dh fyad
	COMPETENT AUTHORITY	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR	Image-3 dh fyad
	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF	
	CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Image-7 dh fyad

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMAT ION	Link of upload Documents on School Website
1	FEE STRUCTURE OF THE SCHOOL	Image-11 dh fyad
2	ANNUAL ACADEMIC CALANDER.	Image-9 dh fyad
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Image-8 dh fyad
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Image-10 dh fyad
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABLILITY	

RESULT CLASS: X last 3 years

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2018-19	NA	NA	NA	NA
02	2019-20	NA	NA	NA	NA
03	2020-21	NA	NA	NA	NA

RESULT CLASS: XII X last 3 years

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2018-19	NA	NA	NA	NA
02	2019-20	NA	NA	NA	NA
03	2020-21	NA	NA	NA	NA

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	29
	o PGT	11
	o TGT	7
	o PRT	7
3	TEACHERS SECTION RATIO	1:3
4	DETAILS OF SPECIAL EDUCATOR (Name & Qualification)	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER (Name & Qualification)	
		(Mrs. Sonali Maddhav)
		[B.A. Psychology]

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7295 Sq. M.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	$14 (20 \times 25 = 500 \text{ Sq.F.})$
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN	6 (294.96 Sq. M.)
	SQ MTR)	
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL	https://www.youtube.com/watch?v
	COVERING THE INFRASTRUCTURE OF THE SCHOOL	=dYekMR-4dY4